| | LLANBRADACH AND PWLLYP BALANCE OF FUNDS FOR THI | | | | | |
|---|--|-----------------------|----------|--------------------------|----------|-------------------|
| | BALANCE OF FUNDS FOR THE | E FINANCIAL TEAR 2023 | 5-26 | | | |
| | Balance in Bank as @ 01:04:2025 | | | £ | | |
| | Coop Instant Access Account | 176 | | 20,737.70 | | |
| | Coop Business Select Instant Access | 160 | | 0.01 | | |
| | Coop Community Direct Plus Account | 264 | | 16,915.03 | | |
| | Unpresented Cheques 31 March 2025 | | | -120.00 | | |
| | Income | | | 38,347.51 | | |
| | Income Bluebell Wood | | | 0.00 | | |
| | Expenditure | | | 46,213.19 | | |
| | Balance to 1 November 2025 | | _ | 29,667.06 | | |
| Reconciled with Ban | k Statements as follows:- | | | | | |
| | A/c Name | Statement No. | | Date | | Balance |
| | Coop Instant Access Account | 177 | | 31/07/2025 | | 15,893.11 |
| | Coop Business Select Instant Access Coop Community Direct Plus Account | 160 269 | | 15/01/2025 30/09/2025 | | 0.01 20,665.65 |
| | 2, 2 | 200 | | 00/00/2020 | | _0,000.00 |
| | Less unpresented cheques | | | | | -6,891.71 |
| Community Council Accounts Balance | | | | | | 29,667.06 |
| | | | | | | |
| Payments and Rec | eipts Requiring Approval | | | | | |
| Payments | | | | | | |
| Date | Payee & Description | | Net £ | VAT £ | Gross £ | Cheque |
| 28/10/2025 | Skateboard Academy Inv 540 Aug 7th,14th,21,25 & 28 | th 2025) | 900.00 | 180.00 | 1,080.00 | 302350 |
| 28/10/2025 | Audit Wales ARINV/013685 2021/22 Fee | | 275.00 | | 275.00 | 302351 |
| 28/10/2025 | Shelter Cymru Grant 2025/26 (charity) | | 100.00 | | 100.00 | 302352 |
| 01/11/2025 | Zurich Municipal Insurance additional fee (bench) | | 110.48 | | 110.48 | 302353 |
| 01/11/2025 | Cllr B Newton Remuneration 25/26 replacement chq | | 208.00 | | 208.00 | 302354 |
| | | Total | 1,593.48 | 180.00 | 1,773.48 | |
| Council Inco | me | | | | | £ |
| NIL | | | | | | 0.00 |
| | TOTAL | | | | | 0.00 |
| Presented to | the Council Meeting held on: 10th November 2025 | Minute No. | | | | |
| Signed Approval by Chair of Council:Signed Approval by Vice Chair | | | | | | |
| • FF | | 0 66- | , | | | • |
| | | | | | | |